



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

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DEWAYNE MARTIN
CHIEF OF STAFF

00-C-1529

September 18, 2000

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Avenue, SW
Atlanta, Georgia 30335

Re: Reappointment to the Municipal Market Board of Directors

Dear President Pitts and Members of Council:

It is a pleasure for me to reappoint **Mr. Charles Johnson** to serve as a member of the **Municipal Market Board of Directors** in the **Sweet Auburn Business Association** category. This reappointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

I am certain that Mr. Johnson will serve the city of Atlanta with distinction. A resume is attached for your perusal.

I respectfully urge confirmation of this reappointment.

Sincerely,

Bill Campbell

Enclosures

CONFIRMED BY
FEB 05 2001
COUNCIL

Charles E. Johnson
209 14th Street Apt. 202 Atlanta, Georgia 30309
404-872-5032

I have a strong knowledge of and extensive experience in the areas of community and youth development, entrepreneur and business consultation and labor relations. My Business experience includes owning several business enterprises including Sweet Auburn Great Events. I was also a partner in the Sweet Auburn Sweet Shope which was recently sold.

1960 - 1966: Established the Christian Youth Convention, a non-denominational organization serving the tri-state PA, NJ and NY areas. CYC Reached out to youth ages 13 - 21, providing inspiration, developing talents, skills and academic opportunities.

1963 - 1974: Elected to serve as the Chief Steward of AFGE Local 2006, one of the largest locals in the federal government (HEW SSA) serving over 2000 employees. Also elected to the position of Executive Secretary of the National Association of SSA Locals.

1972 - 1973: Took a leave of absence from AFGE to serve as Executive Director of the North Philadelphia Tenants Union, a Model Cities Program. I was responsible for organizing nonpublic housing tenants. Managed a staff of six, we established organizations in major apartment complexes representing several thousand tenants. I directed the development of a tenants rights education program, represented tenants in tenant/landlord disputes, published a newsletter, and provided loans and grants to prevent evictions or pay overdue bills.

1975 - 1984: Worked in the political campaign of Charles Bowser candidate for Mayor of Philadelphia. Managed and coordinated the activities of the advance team to assure that all activities ran smoothly and had the maximum impact. Activities included organizing coffee klatches, rallies, fund-raisers, church appearances and other events to expose the candidate and get his message across. Worked with labor and community leaders in the successful campaigns of Congressman William Gray, Mayor Wilson Goode, and a host of local candidates in Philadelphia. Organized grass root voter education seminars and registration campaigns.

1984 Relocated to Atlanta

1984 - 1989: Established the Business and Professional Connection, one of Atlanta's most effective business networking organizations.

1989 - Present: Established the Young Entrepreneurs of America. Collaborating with Atlanta area youth organizations to teach entrepreneurship as a viable alternative to the problems and challenges facing today's youth.

1991 - Present: Serve as a labor consultant for the National Union of Hospital and Health Care Workers.

1994 - Present: Coordinator, TAP Grady Cluster.

Organizational Affiliations:

Member, The Atlanta Downtown Partnership

President, Sweet Auburn Area Business Association

Chairman/Coordinator Sweet Auburn Heritage Festival

Member, Coalition of Black Trade Unionist

Member, Marta Marketing Advisory Board

Member, Cultural Ring Master Planning Technical Advisory Committee



RCS# 2609
2/05/01
5:49 PM

Atlanta City Council

Regular Session

MULTIPLE

00-C-1528 & 00-C-1529

CONFIRM

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

NV McCarty	B Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	NV Boazman	NV Pitts

MULTIPLE

00-C-1529

(Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR BILL CAMPBELL

A COMMUNICATION TO REAPPOINT MR. CHARLES JOHNSON TO SERVE AS A MEMBER OF THE MUNICIPAL MARKET BOARD OF DIRECTORS IN THE SWEET AUBURN BUSINESS ASSOCIATION CATEGORY FOR A TERM OF TWO (2) YEARS.

CONFIRMED BY

FEB 05 2001

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 9/18/00

Referred To: Community Development/Human Resources & C.O.C.

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee C.O.C.	Date 2/5/01	Chair "Mr." Mark Johnson	Action: Fav, Adv, Hold (see rev. side)	Other: No Res	Members Bill Campbell Charles Johnson John H. Johnson Clair D. Miller	Refer To COC
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Committee C.O.C.	Date 10/2/00	Chair	Action: Fav, Adv, Hold (see rev. side)	Other:	Members 10/16/00 10/2/01 11/6/00 1/6/01 11/20/00 12/4/00	Refer To
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FINAL COUNCIL ACTION

- ☐ 2nd
- ☐ 1st & 2nd
- ☐ 3rd
- ☐ Consent
- ☐ V Vote
- ☒ RRC Vote

CERTIFIED

CERTIFIED
FEB 5 2001

ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED
FEB 06 2001

ATLANTA CITY CLERK

MAYOR'S ACTION